



UNITED ASSOCIATION

of Journeymen and Apprentices of the
Plumbing and Pipe Fitting Industry of
the United States and Canada

Founded 1889

Letters should
be confined to
one subject

Business Manager
Dean W. Gale

Business Agent
Jeremy Miller

Business Agent
Richard D. Jacobs

Mark McManus
General President
Patrick H. Kellett
General Secretary-Treasurer
Michael A. Pleasant
Assistant General President

UA Local Union: **34**
Subject: Plumbers Local 34 Scholarship

Plumbers Local 34
353 W. 7th St, Suite 104
St. Paul, MN 55102
651.224.3828 tel
651.224.3820 fax

October 19, 2022

To All Plumbers Local 34 Members:

Enclosed please find an application form for the scholarship to be presented in honor of Brother Frank Horak, for the 2023-2024 school year. Depending on the availability of scholarship funds, there will be (i) one or two scholarships each academic year in an amount of “at least \$1000” to attend a college or university, and (ii) two scholarships each academic year in an amount of “at least \$500” to attend a trade or vocational school, and such scholarships shall be presented to the member or dependent of a Plumbers Local 34 member in good standing.

The recipient of this scholarship shall be selected by a scholarship committee and must have obtained a “C+” or better, grade point average in their last school year, and must attend an accredited Trade School, College or University as a full-time student.

Each Plumbers Local 34 member in good standing may submit ONE application only.
Documentation verifying a C+ or higher grade point average in the applicant’s last school year must be submitted with the Scholarship application form.

All applications must be received in the Plumbers Local 34 office, 353 7th St W, Suite 104, St. Paul, MN 55102, no later than July 31, 2023. The winners will be selected in August. All applications must be signed by the Applicant and the Business Manager or Agent verifying application information is true and that member submitting application is a member in good standing. The application must bear the United Association Plumbers Local 34 seal.

Fraternally yours,

Dean W Gale
Business Manager
Plumbers Local 34

DWG/hsw
OPEIU #12

Plumbers Local 34 Scholarship Foundation Scholarship Application

Approved by the Board of Directors November ____, 2022

Please Return to:

Plumbers Local 34
353 West 7th Street, Suite 104
St. Paul, Minnesota 55102

Application Must be Returned by July 31, 2023

Name:

Last Name First Name M.I.

Home Address:

Street or Apartment Number

City State ZIP

Telephone Number:

Email Address:

Union Member Name:

Last Name First Name M.I.

Union Member Address:

Street or Apartment Number

City State ZIP

Union Card Number:

Relationship to Applicant:

High School:

School Name

Street

City State ZIP

High School
Graduation Date:

Month Year

Post-Secondary
School:

School Name

Street

City State ZIP

4 yr. College or University 2 yr. Community or Junior College
 Vocational or Technical School Other, explain _____

Year in School: 1 2 3 4 5 or Graduate Study

Degree Sought: Bachelor Associate
 Certificate Other, explain _____

Expected
Graduation Date: _____

Transcript Information:

Please submit an official or unofficial transcript to verify a "C+", or better, grade point average in your last school year (including winter and spring of the current year) along with this application. Such documentation must display student name, school name, grade and credit hours earned for each course, and term in which each course was taken.

Work Experience:

Employer	Position	Dates of Employment	Hours Worked	Compensated

School, Public Service,
and Community Activities:

Activity	Role or Office Held	Dates of Participation

Awards, Scholarships
and Honors:

Awards or Honors

Essay:

1. Describe your plans as they related to your educational, career objectives, and long-term goals
(limit: 500 words)

Recommendations:

Please provide recommendation letters from two (2) teachers, instructors, colleagues, community or spiritual leaders, or other individuals unrelated to the applicant.

Certification of Applicant:

I affirm that the information contained in this application is true and accurate to the best of my knowledge and belief.

Applicant
Signature:

Name

Date

Certification of Local Union Business Representative:

I certify that _____ is a member in good standing of Plumbers Local 34,
and the above information is true.

Business Representative
Signature:

Name

Date